

AL-QUR'ÂN THE ULTIMATE SOURCE OF GUIDANCE FOR HUMANITY FROM THE CREATOR OF THE SAMÂWÂT AND WAL ARDH!

The purpose of this document is to specially bring to the notice of Muslims in general the importance of the Divine message of Al-Qur'ân. To place any book on par with the Qur'ân is to commit a grave sin as the scores of ayat below warns. To begin:

﴿يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ ۚ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ﴾

Surah 5 Verse 67: “O Messenger (Muhammad). PROCLAIM the (message of Al-Qur'ân) which hath been sent to thee (Muhammad) from thy Rabb. If thou (Muhammad) did not (do so), thou (Muhammad) wouldst not have fulfilled and proclaimed His mission. [...]

This is the response of Muhammad (as) on the Day of Judgment to the question posed to him by Allâh as stated in 4-41 and 16-89: (refer to Al-Qur'ân, not quoted)

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

“Then the Messenger (Muhammad) will say: "O my Rabb! Truly my people took this Qur'an for just foolish nonsense.”

Muhammad (as) as well as all the Messengers that were sent to mankind had one DUTY ONLY and that was to deliver the message of Allâh as a WARNER and a bringer of glad tidings:

Surah An-Nisa, 4 Verse 64:

قَرُّوا اللَّهَ وَاسْتَغْفِرْ لَهُمُ الرِّسُولُ لَوْ جَدُّوا اللَّهَ وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ وَاسْتَجَابَ لَهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا يُهْتَدُونَ

“WE SENT NOT A MESSENGER, BUT TO BE OBEYED, IN ACCORDANCE WITH THE WILL OF ALLÂH (i.e.-Revelation). [...].” (cf: not quoted: 3-109; 42-10; 16-64; 6-149)

Surah Al-Baqara, 2 Verse 119:

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ

“Verily We (i.e. Allâh) have sent thee (i.e. Muhammad) in truth as a bearer of glad tidings and a WARNER: But of thee (Muhammad) no question shall be asked of the Companions of the Blazing Fire.”

Surah Al-Maeda, 5 Verse 19:

يَرْوَاهُ اللَّهُ نَفْسًا عَلَى فِتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا مَا جَاءَنَا مِنْ بَشِيرٍ وَلَا نَذِيرٍ فَقَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ أَهْلَ الْكِتَابِ فَمَنْ جَاءَكُمْ رَسُولًا مِّنْ بَيْنِ

عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

“O People of the Book! Now hath come unto you, making (things) clear unto you, Our Messenger (**Muhammad**), after the break in (the series of) our messengers, lest ye should say: "There came unto us no bringer of glad tidings and no **WARNER** (from evil)": but now hath come unto you a bringer of glad tidings and a **WARNER**. And **Allâh** hath power over all things.”

Surah Al-Araf, 7 Verse 184:

أَوَلَمْ يَتَفَكَّرُوا مَا بِصَاحِبِهِمْ مِّنْ جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ مُّبِينٌ

“Do they not reflect? Their companion (Muhammad) is not seized with madness: he (**Muhammad**) is but a perspicuous **WARNER**.”

Surah Al-Araf, 7 Verse 188:

رَوَمَا مَسَّنِيَ السُّوءُ إِنْ أَنَا إِلَّا نَذِيرٌ وَبَشِيرٌ أَمَلْتُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ الْغَيْبِ لَاسْتَكْنَرْتُ مِنَ الْخَيْ
لِقَوْمٍ يُؤْمِنُونَ

Say: "I (**Muhammad**) have no power over any good or harm to myself (**Muhammad**) except as **Allâh** willeth. If I (**Muhammad**) had knowledge of the unseen, I (**Muhammad**) should have multiplied all good, and no evil should have touched me: **I (Muhammad) am but a WARNER**, and a bringer of glad tidings to those who have faith¹."

Surah Ar-Rad, 13 Verse 7:

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ إِنَّمَا أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ

“And the unbelievers say: "Why is not a sign sent down to him from his Rabb?" But thou (**Muhammad**) art truly a **WARNER**, and to every people a guide.”

Surah Ar-Rad, 13 Verse 40: [*Allâh commands*] “.....**thy (i.e. Muhammad's) DUTY is to make the message (of the Qur'ân) reach them:** it is Our (**Allâh's**) part to call them to account.”

Surah HUD 11 Verse 12: [*Allâh declares*] “.....**But thou (i.e. Muhammad) art there only to WARN! It is Allâh that arranges all affairs!**”

Surah HUD 11 Verse 2: “.....**Say-** [*Allâh commands the Rasûl to say the following words so they become the Rasûl's hadîth*] “.....**Verily I (i.e. Muhammad) am (sent) unto you from Him [i.e. Allâh] to WARN and to bring glad tidings:**”

¹ 2-121: “Those to whom We have sent the Book **STUDY IT AS IT SHOULD BE STUDIED: THEY ARE THE ONES THAT BELIEVE THEREIN:** those who reject Faith (Al-Qur'an –refer to 42-52 where Qur'an is mentioned as Iman -faith) therein, - the loss is their own.” (If one has not studied and understood the Qur'ân then **ALLÂH** says one has no Iman!)

Surah Al-Imraan 3 Verse 20: [Allâh declares] “.....but if they turn back, **thy (i.e. Muhammad’s) DUTY is to convey the Message** [Al-Qur’ân]; and in Allâh’s sight are (all) His servants.”

Surah An-Naml, 27 Verse 92:

ثَلَوَ الْقُرْآنَ فَمَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَقُلْ إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ

“And to rehearse the Qur’ân: and if any accept guidance, they do it for the good of their own souls, and if any stray, say: **"I am only a WARNER".**”

Surah Al-Qasas, 28 Verse 46:

مَنْ قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ وَمَا كُنْتَ بَجَانِبِ الطُّورِ إِذْ نَادَيْنَا وَلَكِنْ رَحْمَةً مِّن رَّبِّكَ لِنُنذِرَ قَوْمًا مَّا أَتَاهُمْ مِّن نَّذِيرٍ

“[...] to give warning to a people to whom no **WARNER** had come before thee (Muhammad): in order that they may receive admonition.”

Surah Al-Ankaboot, 29 Verse 50:

وَقَالُوا لَوْلَا أُنزِلَ عَلَيْهِ آيَاتٌ مِّن رَّبِّهِ قُلْ إِنَّمَا الْآيَاتُ عِندَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ

“Ye they say: "Why are not Signs sent down to him (Muhammad) from his Rabb?" Say: "The signs are indeed with Allâh: and **I (Muhammad) am indeed a clear WARNER.**"

Surah As-Sajda, 32 Verse 3:

يَهْتَدُونَ لَعَلَّهُمْ نَذِيرٌ تَأْتُهُمْ هُوَ يَقُولُونَ

“Or do they say, "He (Muhammad) has forged it"? Nay, it is the Truth from thy Rabb that thou (Muhammad) may **ADMONISH** a people to whom no **WARNER** has come before thee: in order that they may receive guidance.”

Surah Al-Ahzab, 33 Verse 45:

وَنَذِيرًا شَاهِدًا أُيُّهَا يَا

“O Prophet! Truly We (i.e. Allâh) have sent thee (Muhammad) as a Witness, a Bearer of Glad Tidings, and **WARNER**,”-

Surah Saba, 34 Verse 34:

بِهِ مُتَرَفُّوہَا نَذِيرٌ قَرِيبٌ

“Never did We (i.e. Allâh) send a **WARNER** to a population, but the wealthy ones among them said: we believe not in the (Message) with which ye have been sent.”

Surah Saba, 34 Verse 46:

شَدِيدٌ يَدَيَّ بَيْنَ نَذِيرٌ هُوَ وَفَرَادَىٰ مَتْنَىٰ لِلَّهِ

“[...] he (Muhammad) is no less than a **WARNER** to you, in face of a terrible Penalty.”

Surah Fatir, 35 Verse 23:

نَذِيرٌ

“Thou (Muhammad) art no other than a **WARNER.**”

Surah Fatir, 35 Verse 24:

نَذِيرٌ فِيهَا وَنَذِيرًا بَشِيرًا

“Verily **We (Allâh) have sent thee (Muhammad)** in truth, as a bearer of glad tidings, and as a **WARNER**: and there never was a people, without a **WARNER** having lived among them (in the past).”

Surah Fatir, 35 Verse 37:

النَّذِيرُ فِيهِ يَنْذِكُرُ غَيْرَ فِيهَا يَصْطَرُخُونَ وَهُمْ نَصِيرٌ لِلظَّالِمِينَ

“Therein will they cry aloud (for assistance): "Our Rabb! Bring us out: we shall work righteousness, not the (deeds) we used to do!" - "Did **We (Allâh)** not give you long enough life so that he that would should receive admonition? And (moreover) the **WARNER** came to you. So taste you (the fruits of your deeds): for the wrong-doers there is no helper.”

Surah Fatir, 35 Verse 42:

زَادَهُمْ نَذِيرٌ جَاءَهُمْ أَهْدَىٰ لِيَكُونُوا نَذِيرٌ جَاءَهُمْ أَيْمَانِهِمْ جَهْدَ بِاللَّهِ

“They swore their strongest oaths by Allâh that if a **WARNER** came to them, they would follow his guidance better than any (other) of the Peoples: But when a **WARNER** came to them, it has only increased their flight (from righteousness),”-

Surah Sad, 38 Verse 4:

وَعَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ وَقَالَ الْكَافِرُونَ هَذَا سَاحِرٌ كَذَّابٌ

“So they wonder that a **WARNER** has come to them from among themselves!- and the unbelievers say, "This is a sorcerer telling lies!”

Surah Sad, 38 Verse 65:

قُلْ إِنَّمَا أَنَا مُنْذِرٌ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ

Say: "Truly am I (**Muhammad**) a **WARNER**: no god is there but the one Allâh, Supreme and Irresistible,”-

Surah Sad, 38 Verse 70:

نَمَّا أَنَا نَذِيرٌ مُبِينٌ إِنْ يُوحَىٰ إِلَيَّ إِلَّا أ

“ONLY THIS (AL-QUR’ÂN) HAS BEEN REVEALED TO ME (MUHAMMAD): THAT I (MUHAMMAD) AM TO GIVE WARNING PLAINLY AND PUBLICLY.”

Surah Az-Zukhruf, 43 Verse 23:

يَا أُمَّةٍ وَإِنَّا عَلَىٰ آثَارِهِمْ مُّقْتَدُونَ وَكَذَٰلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِنْ نَذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ

“Just in the same way, whenever **We (i.e. Allâh)** sent a **WARNER** before thee (**Muhammad**) to

any people, the wealthy ones among them said: "We found our fathers following a certain religion, and we will certainly follow in their footsteps." (cf: 2-170, not quoted)

Surah Al-Ahqaf, 46 Verse 9:

أَأَدْرِي مَا يُفَعَّلُ بِي وَلَا بَكُمْ إِنَّ أُنَبِّعُ إِلَّا مَا يُوْحَىٰ إِلَيَّ وَمَا أَنَا إِلَّا نَذِيرٌ مُّبِينٌ

Say: "I (**Muhammad**) am no bringer of new-fangled doctrine among the messengers, nor do I (**Muhammad**) know what will be done with me (**Muhammad**) or with you. I (**Muhammad**) follow but that which is revealed to me (**Muhammad**) by inspiration; **I am but a WARNER** open and clear."

Surah Al-Fath, 48 Verse 8:

إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا

"We (Allâh) have truly sent thee (Muhammad) as a witness, as a bringer of Glad Tidings, and as a WARNER."

Surah Qaf, Verse 2:

بَلْ عَجَبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا شَيْءٌ عَجِيبٌ

"But they wonder that there has come to them a **WARNER** from among themselves. So the unbelievers say: "This is a wonderful thing!"

Surah Adh-Dhariyat, 51 Verse 50:

فَقَرُّوا إِلَى اللَّهِ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُّبِينٌ

"Hasten ye then (at once) to Allâh: I (**Muhammad**) am from Him (Allâh) a **WARNER** to you, clear and open!"

Surah Adh-Dhariyat, 51 Verse 51:

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُّبِينٌ

"And make not another an object of worship with Allâh: **I (Muhammad) am from Him (Allâh) a WARNER to you, clear and open!"**

Surah An-Najm, 53 Verse 56:

ذَا نَذِيرٌ مِّنَ النَّذِرِ الْأُولَىٰ هَـٰ

"This (messenger, Muhammad) is a WARNER of the (series of) WARNERS of old!"

Surah Al-Mulk, 67 Verse 8:

تَكَادُ تَمَيَّزُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ

"Almost bursting with fury: Every time a Group is cast therein, its Keepers will ask, "Did no **WARNER** come to you?"

Surah Al-Mulk, 67 Verse 9:

يَبِيرِقَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ

“They will say: "Yes indeed; a **WARNER** did come to us, but we rejected him and said, ‘Allâh never sent down any (Message): ye are nothing but an egregious delusion!'"

Surah Nooh, 71 Verse 2:

قَالَ يَا قَوْمِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ

“He (Nooh) said: "O my People! I am to you a **WARNER**, clear and open:

Surah An-Naziat, 79 Verse 45:

إِنَّمَا أَنْتَ مُنذِرٌ مَّنْ يَخْشَاهَا

“Thou (Muhammad) art but a WARNER for such as fear it.”

Surah Al-Maeda, 5 Verse 92:

الْمُؤْمِنُونَ عَلَىٰ تَوَلَّيْتُمْ وَأَطِيعُوا اللَّهَ وَأَطِيعُوا

“Obey Allâh, and obey the Messenger, and beware (of evil): if ye do turn back, know ye that it is Our Messenger's **DUTY** to proclaim (the message) in the clearest manner.” (cf: 4-64; 42-10²)

Surah Al-Maeda, 5 Verse 99:

يَعْلَمُ وَاللَّهُ

“The Messenger's **DUTY** is but to proclaim (the message). But Allâh knoweth all that ye reveal and ye conceal.”

Surah An-Nahl, 16 Verse 82:

الْمُؤْمِنُونَ عَلَيْكَ

“But if they turn away, **thy (Muhammad's) DUTY is only to preach the clear Message.**”

Surah An-Noor, 24 Verse 54:

تَهْتَدُوا تُطِيعُوهُ وَعَلَيْكُمْ عَلَيْهِ وَأَطِيعُوا اللَّهَ أَطِيعُوا
الْمُؤْمِنُونَ

“Say: "Obey Allâh, and obey the Messenger: but if ye turn away, **he (Muhammad) is only responsible for the DUTY placed on him** and ye for that placed on you. If ye obey him, ye shall be on right guidance. The Messenger's **DUTY** is only to preach the clear (Message).” (cf: 42-10; 4-64- see footnote 2)

² 4-64: “We (Allâh) sent not an apostle, but to be obeyed, in accordance with the will of Allâh's (Revelation). If they had only, when they were unjust to themselves, come unto thee (Muhammad) and asked Allâh's forgiveness, and the Messenger had asked forgiveness for them, they would have found Allâh indeed Oft-Returning, Most Merciful.”
42-10: “Whatever it be wherein ye differ, the decision thereof is with Allâh. Such is Allâh my Rabb: in Him I trust, and to Him I turn.”

Surah Al-Ankaboot, 29 Verse 18:

الْمُبِينُ

"And if ye reject (the Divine Message), so did generations before you: and the **DUTY** of the messenger is only to preach publicly (and clearly)."

Surah Ya Seen, 36 Verse 17:

الْمُبِينُ عَلَيْنَا

"And our (messengers) DUTY is only to proclaim the clear Message."

Surah Ash-Shura, 42 Verse 48:

سَيِّئَةٌ تُصِيبُهُمْ بِهَا عَلَيْنَا حَفِيزًا عَلَيْهِمْ

أَيْدِيهِمْ

"If then they run away, **We (Allâh) have not sent thee (Muhammad) as a guard over them.**

Thy (Muhammad's) DUTY is but to convey (the Message). [...]"

Surah At-Taghabun, 64 Verse 12:

الْمُبِينُ عَلَىٰ تَوَلَّيْتُمْ وَأَطِيعُوا اللَّهَ وَأَطِيعُوا

"So obey Allâh, and obey His Messenger: but if ye turn back, the **DUTY** of Our Messenger (**Muhammad**) is but to **PROCLAIM** (the Message) clearly and openly."

Surah Al-Ahzab, 33 Verse 1:

حَكِيمًا عَلِيمًا اللَّهُ وَالْمُنَافِقِينَ الْكَافِرِينَ اللَّهُ أَتُهَا يَا

"O Prophet! Keep thy **DUTY** to Allâh and obey not the disbelievers and the hypocrites. Lo! Allâh is Knower, Wise."

Surah Al-Ahzab, 33 Verse 2:

خَبِيرًا خَبِيرًا إِلَيْكَ يُوحَىٰ اللَّهُ

"And FOLLOW that which is inspired (Al-Qur'ân) in thee (Muhammad) from thy Rabb.

Lo! Allâh is Aware of what ye do.

Surah An-Nahl, 16 Verse 35:

قَبْلَهُمُ الَّذِينَ كَذَّبُوا دُونَهُ دُونِهِ اللَّهُ الَّذِينَ فَهَلْ الْمُبِينُ

"[...] But what is the MISSION of messengers but TO PREACH THE CLEAR MESSAGE?"

Surah Al-Anaam, Verse 48:

يَحْزَنُونَ هُوَ عَلَيْهِمُ وَمُنْذِرِينَ مُبَشِّرِينَ الْمُرْسَلِينَ

"We (Allâh) send the messengers only to give good news and to WARN: so those who believe and mend (their lives),- upon them shall be no fear, nor shall they grieve."

Surah Al-Anaam, 6 Verse 19:

أَلَيْهَ اللَّهِ لَتَشْهَدُونَ بِهِ هَذَا وَبَيْنَكُمْ بَيْنِي شَهِيدُهُ شَهَادَةُ إِلَهِهُ هُوَ أَشْهَدُ أُخْرَى

“Say: "What thing is most weighty in evidence?" Say: "Allâh is witness between me **(Muhammad)** and you; this Qur'an hath been revealed to me **(Muhammad)** by inspiration, **that I (Muhammad) may WARN you and all whom IT (Al-Qur’ân) reaches**. Can ye possibly bear witness that besides Allâh there is another Allâh?" Say: "Nay! I cannot bear witness!" Say: "But in truth He is the one Allâh, **and I (Muhammad) truly am innocent of (your blasphemy of) joining others with Him (Allâh).**"

Surah Al-Kahf, 18 Verse 56:

هُزُّوْا أَيَّاتِي بِهِ لِيُدْحِضُوا الَّذِينَ وَبَّجَادِلُ وَمُنْذِرِينَ مُبَشِّرِينَ الْمُرْسَلِينَ

“**We (Allâh) only send the messengers to give Glad Tidings and to give WARNINGS:** But the **unbelievers dispute with vain argument**, in order therewith to weaken the truth, and they treat My Ayât (messages) as a jest, as also the fact that they are warned!”

Surah Al-Isra, 17 Verse 41:

رُؤَا وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِيَذَّكَّرُوا

“**We (Allâh) have explained (things) in various (ways) in this Qur’ân**, in order that they may receive admonition, but it only increases their flight (from the Truth)!”

Surah Az-Zumar, 39 Verse 23:

دُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ذَلِكِ هُدًى نَّ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا مَّتَابِي تَقْسَعُ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ لِزَكَاةِ اللَّهِ نَزَلَ أَحْسَنُ اللَّهُ يَهْدِي بِهِ مَنْ يَشَاءُ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ

“**Allâh has revealed (from time to time) the MOST BEAUTIFUL MESSAGE – AH’SANAL HADÎTH- in the form of a Book, consistent with itself, (yet) REPEATING (its teaching in various aspects):** the skins of those who fear their Rabb tremble thereat; then their skins and their hearts do soften to the celebration of Allâh's praises. Such is the guidance of Allâh: He guides therewith whom He pleases, but such as Allâh leaves to stray, can have none to guide.”

Surah Al-Anaam, 6 Verse 105:

اتَّ وَلِيَقُولُوا دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ وَكَذَلِكَ نُصَرِّفُ الْآيَاتِ

Thus do We **(Allâh)** explain the ayat (signs, messages) by various (symbols): that they may say, "Thou hast taught (us) diligently," and that We **(Allâh)** may make the matter clear to those who know.”

Surah Al-Isra, 17 Verse 89:

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا

“And We (Allâh) have explained to man, in this Qur’ân, every kind of similitude: yet the greater part of mankind refuse (to receive it) except with ingratitude!”

Surah Sad, 38 Verse 29:

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ

[All this have We (Allâh) in this] blessed divine writ which We (Allâh) have revealed unto thee ,
[O Muhammad,] so that mankind may PONDER over its messages, and that **THOSE WHO ARE ENDOWED WITH INSIGHT MAY TAKE THEM TO HEART.**”

WARNING TO THE PROPHET IF HE ADDS ANYTHING TO THE QUR’ÂNIC MESSAGE OR ATTACHES ANY IMPORTANCE TO HIS OWN SAYINGS

Surah 69 Verses 43 to 47: “(This is) a Message sent down from the *Rabb* of the *â‘lamîn* (worlds). **And if the apostle (i.e. Muhammad) were to invent any sayings in Our (i.e. Allâh’s) name, We (i.e. Allâh) should certainly seize him by his (i.e. Muhammad) right hand, and We (i.e. Allâh) should certainly then cut off the artery of his (i.e. Muhammad’s) heart:** nor could any of you withhold him (from Our wrath).”

Surah 49 Verse 16: **“SAY: “WHAT! WILL YE INSTRUCT ALLÂH ABOUT YOUR DEEN?** But Allâh knows all that is in the heavens and on earth: He has full knowledge of all things.”

Surah 42 Verse 21: **What! Have they partners (in godhead), who have established for them some Religion without the permission of Allâh.** Had it not been for the Decree of Judgment, the matter would have been decided between them (at once). But verily the wrong- doers will have a grievous penalty.”

Surah 10 Verse 32: “Such is Allâh, your real Cherisher and Sustainer: **APART FROM TRUTH (AL-QUR’ÂN), WHAT (REMAINS) BUT ERROR?** How then are ye turned away?”

Surah 25 Verse 33: **“And no question do they bring to thee but WE (ALLÂH) REVEAL TO THEE THE TRUTH AND THE TAFSEER** (thereof).”

Surah 42 Verse 16: **“But those who dispute concerning Allâh after He has been accepted, - futile is their dispute** in the sight of their Rabb: on them will be a penalty terrible.”

Surah 42 Verse 17: “It is Allâh who has sent down the Book (Al-Qur’ân) in truth and the balance (by which to weigh conduct). [...]”

Surah 22 Verse 72: “When Our (Allâh) Clear Signs (Qur’ân) are rehearsed to them, thou wilt notice a denial on the faces of the unbelievers! **They nearly attack with violence those who rehearse Our (Allâh’s) signs – (ayât of Al-Qur’ân) to them...!**” (cf: not quoted 23-70; 43-78; 74-49/51)

WIGHTTEST MESSAGE IS AL-QUR’ÂN

Surah Al-Anaam, 6 Verse 19:

نَ أَنْ مَعَ اللَّهِ إِلَهَةٌ أُخْرَى لَهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ وَأُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ لِأُنذِرَكُمْ بِهِ وَمَنْ بَلَغَ أَبَيْتَكُمْ لَنَشْهَدَنَّ قُلُوبَ شَيْءٍ أَكْبَرُ شَهَادَةً قُلُوبَ
قُلُوبَ لَا أَشْهَدُ قُلُوبَ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ وَإِنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ

Say: "What thing is **MOST WEIGHTY** in evidence?" Say: "Allâh is witness between me (Muhammad) and you; **THIS QUR'ÂN HAS BEEN REVEALED TO ME (Muhammad)** by inspiration, that I (Muhammad) may warn you and all whom IT (Qur’ân) reaches. Can ye possibly bear witness that besides Allâh there is another Allâh?" Say: "Nay! I (Muhammad) cannot bear witness!" Say: "But in truth He is the one Allâh, and I (Muhammad) truly am innocent of (your blasphemy of) joining others with Him."

Surah Al-Anaam, 6 Verse 114:

وَنَ أَنَّهُ مُنْزَلٌ مِّن رَّبِّكَ بِالْحَقِّ فَلَا تَكُونَنَّ مِنَ الَّذِينَ ابْتِغَى اللَّهُ ابْتِغَى حَكْمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْلَمُ أَفْغَيْرَ
الْمُتَّخِذِينَ

Say: "Shall I (Muhammad) seek for judge other than Allâh? - when **He (Allâh) it is Who hath sent unto you the Book, explained in detail.**" They know full well, to whom We (Allâh) have given the Book, that IT (Qur’ân) hath been sent down from thy Rabb in truth. Never be then of those who doubt.

Surah Al-Anaam, 6 Verse 92:

ذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ بِهِ وَهُمْ عَلَى صَلَاتِهِمْ وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ مُّصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَلِتُنذِرَ أُمَّ الْقُرَى وَمَنْ حَوْلَهَا وَالَّذِينَ
يُحَافِظُونَ

“And this is a Book (Qur’ân) which We (Allâh) have sent down, bringing blessings, and CONFIRMING (the revelations) which came before IT (Qur’ân): that thou (Muhammad) mayest warn the mother of cities (Makkah) and all around her. Those who believe in the Hereafter believe in this (Qur’ân), and they are constant in guarding their prayers.”

Surah Al-Anaam, 6 Verse 153:

أَكْمَ بِهِ لَعَلَّكُمْ تَتَّقُونَ وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ وَصَّ

“Verily, THIS IS MY (ALLÂH’S) WAY, LEADING STRAIGHT: follow IT (QUR’ÂN): follow not (other) paths: they will scatter you about from His (great) path: thus doth He (Allâh) command you. That ye may be righteous.” (cf: 7-3; 7-203 not quoted)

Surah Al-Anaam, 6 Verse 155:

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ

“And this is a Book (Qur’ân) which We (Allâh) have revealed as a blessing: **so follow IT (Qur’ân) and be righteous, that ye may receive mercy:**”

Surah Yusuf, 12 Verse 108:

لِيُذْعِرُوا إِلَى اللَّهِ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ قُلْ هَذِهِ سَبِيلِي

“Say thou (Muhammad): "This is my way: I (Muhammad) do invite unto Allâh,- ON EVIDENCE CLEAR AS THE SEEING WITH ONE'S EYES,- I (MUHAMMAD) AND WHOEVER FOLLOWS ME. Glory to Allâh! And never will I (Muhammad) join gods with Allâh!"

(Surah Al-Ankaboot, 29 Verse 51:

يُؤْأَوَّلَمْ يَكْفِهِمْ أَنَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ يُفْلَىٰ عَلَيْهِمْ إِنَّ فِي ذَٰلِكَ لَرَحْمَةً وَذِكْرَىٰ لِقَوْمٍ

“AND IS IT NOT ENOUGH FOR THEM THAT WE (ALLÂH) HAVE SENT DOWN TO THEE (Muhammad) THE BOOK (QUR’ÂN) which is rehearsed to them? Verily, in IT (Qur’ân) is Mercy and a Reminder to those who believe.”

Surah Sad, 38 Verse 67:

قُلْ هُوَ نَبَأٌ عَظِيمٌ

Say: "THAT (THIS QUR’ÂN) IS A MESSAGE SUPREME (ABOVE ALL),"-

Surah Sad, 38 Verse 70:

إِنْ يُوحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ

“Only this (Qur’ân) has been revealed to me (Muhammad): that I (Muhammad) am to give warning plainly and publicly.”

Surah Fussilat, 41 Verse 41:

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ وَإِنَّهُ لَكِتَابٌ عَزِيزٌ

“Those who reject the Message (Qur’ân) when IT (i.e. Qur’ân) comes to them (are not hidden from Us). **And indeed IT (Qur’ân) is a Book of exalted (Invincible) power.”**

Surah Yunus, 10 Verse 32:

فَذَلِكُمُ اللَّهُ رَبُّكُمُ الْحَقُّ فَمَآذَا بَعَدَ الْحَقِّ إِلَّا الضَّلَالُ فَأَنَّى تُصْرَفُونَ

“Such is Allâh, your real Cherisher and Sustainer: **APART FROM TRUTH (QUR’ÂN), WHAT (REMAINS) BUT ERROR?** How then are ye turned away?”

Surah Al-Baqara, 2 Verse 99:

وَلَقَدْ أَنْزَلْنَا إِلَيْكَ آيَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا الْفَاسِقُونَ

“We (Allâh) have sent down to thee (Muhammad) Manifest Signs (ayat); and none reject them but those who are perverse.”

Surah Al-Hashr, 59 Verse 21:

إِن نُّضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْنَاهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأُمُ

“Had We sent down this Qur’ân on a mountain, verily, thou wouldst have seen it humble itself and cleave asunder for fear of Allâh. Such are the similitude’s which We (Allâh) propound to mankind, that they may reflect.”

Surah Ar-Rad, 13 Verse 31:

مَنْوَا أَنْ لَوْ يَشَاءُ اللَّهُ أَلْ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلَّمَ بِهِ الْمَوْتَىٰ بَلْ لِلَّهِ الْأَمْرُ جَمِيعًا أَفَلَمْ يَنبَأِ الَّذِينَ آوَلُوا أَنْ قُرْآنًا سُيِّرَتْ بِهِ الْحَيِّ وَ تَحُلُّ قَرِيبًا مِّن دَارِهِمْ حَتَّى يَأْتِيَ وَعْدُ اللَّهِ إِنَّ اللَّهَ لَا يُخْلِفُ لِهَدَى النَّاسِ جَمِيعًا وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُمْ بِمَا صَنَعُوا قَارِعَةٌ أَلِ الْمِيعَادِ

“If there were a Qur’ân with which mountains were moved, or the earth were cloven asunder, or the dead were made to speak, (this would be the one!) But, truly, the command is with Allâh in all things! Do not the Believers know that, had Allâh (so) willed, He (Allâh) could have guided all mankind (to the right)? But the unbelievers,- never will disaster cease to seize them for their (ill) deeds, or to settle close to their homes, until the promise of Allâh come to pass, for, verily, Allâh will not fail in His promise.”

Surah Ghafir, 40 Verse 70:

الَّذِينَ كَذَّبُوا بِالْكِتَابِ وَبِمَا أَرْسَلْنَا بِهِ رُسُلَنَا فَسَوْفَ يَعْلَمُونَ

“Those who reject the Book (Qur’ân) and the (revelations) with which We (Allâh) sent Our messengers: but soon shall they know,”-

Surah Taha, 20 Verse 133:

وَقَالُوا لَوْلَا يَأْتِينَا بِآيَةٍ مِّن رَّبِّهِ أَوَلَمْ تَأْتِهِم بَيِّنَةٌ مَّا فِي الصُّحُفِ الْأُولَىٰ

“They say: "Why does he (Muhammad) not bring us a sign from his Rabb?" Has not a Clear Sign come to them of **ALL THAT WAS IN THE FORMER BOOKS OF REVELATION?**”

(Note: Surah Ghafir, 40 Verse 70: and Surah Taha, 20 Verse 133: informs us that ALL the previous Revelations are now PRESERVED in Al- Qur’ân! In other words if one rejects the Al- Qur’ân one rejects all the previous revelations as well. Cf: 37-37, not quoted)

Surah Al-Qalam, 68 Verse 52:

وَمَا هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ

“[...] (QUR’ÂN) IS NOTHING LESS THAN A MESSAGE TO ALL THE WORLDS.”

Surah Al-Qalam, 68 Verse 51:

وَأِنْ يَكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ بِأَبْصَارِهِمْ لَمَّا سَمِعُوا الذِّكْرَ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ

“And the Unbelievers would almost trip thee (Muhammad) up with their eyes when they hear the Message (Qur’ân); and they say: "Surely he (Muhammad) is possessed!"

Surah Al-Furqan, 25 Verse 30: Please pay very careful attention to the response of Muhammad (as) on the Day of Judgment when questioned as stated in 4-41 and 16-89 (not quoted)!

يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

“THEN THE MESSENGER (MUHAMMAD) WILL SAY: "O MY RABB! TRULY MY PEOPLE TOOK THIS QUR’AN FOR JUST FOOLISH NONSENSE.”

Surah Al-Anbiya, 21 Verse 45:

مَعَ الصُّمِّ الدُّعَاءَ إِذَا مَا يُنذِرُونَ قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ وَلَا يَسْمَعُ

Say, "I (Muhammad) do but WARN you according to revelation (Qur’ân)": But the deaf will not hear the call, (even) when they are warned!”

Surah Al-Furqan, 25 Verse 52:

لِيُجَاهِدُوا فِي سَبِيلِ اللَّهِ وَلِيُخْلِفَ فِي الْأَرْضِ الَّذِينَ آمَنُوا وَلَوْ لَا دِفْعَةُ اللَّهِ وَالْمَلَائِكَةِ إِنِ امْتُزِجَ فِي الْأَرْضِ مِنَ الْكَافِرِينَ وَالْمُؤْمِنِينَ لَافْتَدَىٰ بِأَوَّلِهِمْ

“Therefore listen not to the unbelievers, but strive against them with the utmost strenuousness, with the (Qur’ân).”

Surah At-Takwir, 81 Verse 27:

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ

“VERILY THIS (QUR’ÂN) IS NO LESS THAN A MESSAGE TO (ALL) THE WORLDS:”

Kindly to refer to Al-Qur’ân for the following ayat as well (some are not quoted) paying particular attention to the Qur’ânic word hadîth in all these ayat: 18-6; 45-6 to 10; 31-6; 77-50; 39-23.

Compiled by: A. Moosa

Cape Town. (11 March 2015)