

## AL- QUR'ÂN IS THE GUIDENCE OF ALLÂH

This concise treatise examines what Allâh says in Al- Qur'ân about His Revelation to the believers! It is important to first define according to Al- Qur'ân who the true believers are from the pseudo ones, as many claim to believe in the Revelation of the Arabic Glorious Qur'ân but when the ayât <sup>1</sup>(verses) are clearly shown to them that clash with what they were taught, and believed without investigating, they refuse to accept Al-Qur'ân. In fact they will want to attack those who point out the clear ayât as stated in:

[22:72] **“When Our Clear (ayât) Signs are rehearsed to them, thou wilt notice a denial on the faces of the Unbelievers! They nearly attack with violence those who rehearse Our (ayât) Signs to them. Say, “Shall I (Muhammad) tell you of something (far) worse than these (ayât) Signs? It is the Fire (of Hell)! Allâh has promised it to the Unbelievers! And evil is that destination!”**

ALLÂH DEFINES THE TRUE BELIEVERS IN AL-QUR'ÂN FROM THE PSEUDO ONES:

[2:121] **“Those to whom We (Allâh) have sent the Book (Al-Qur'ân) **STUDY it as it should be studied: they are the ones that believe therein:** those who reject Faith therein, - the loss is their own.”** *(Note: according to this verse if one does not STUDY Al-Qur'ân they cannot be true believers in Al- Qur'ân; and inevitably will reject Al-Qur'ân in favour of other books)*<sup>2</sup>

ALLÂH STATES EXPLICITLY:

[2:2] **“This is the Book; in IT (Al-Qur'ân) is guidance sure, without doubt, to those who fear Allâh;”**

[2:120] [...] **“Say: “The Guidance of Allâh (*i.e.* Al-Qur'ân), that is the (only) Guidance (Al-Qur'ân).”** Wert thou to follow their desires after the knowledge (of Revelation) which hath reached thee, then wouldst thou find neither protector nor helper against Allâh.”

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<sup>1</sup> The Qur'ân has many ayat related to every ayah quoted to make things clear. It is upon the Believer to study Al-Qur'ân to understand the Message. {[17:41] **“We have explained (things) in various (ways) in this Qur'ân, in order that they may receive admonition, but it only increases their flight (from the truth)!”**}

<sup>2</sup> [68:37/68] **“Or have ye a Book through which ye learn- that ye shall have, through it whatever ye choose?”**

[6:19] “Say: “What **THING** is most weighty in evidence?” Say: **“Allâh is witness between me (i.e. Muhammad) and you; THIS QUR’ÂN hath been revealed to me (Muhammad) by inspiration (is the most weighty in evidence), that I (Muhammad) may warn you (all mankind) and all whom it (i.e. Al-Qur’ân) reaches.[...]”** (cf: 7:157/8 & 34:28- not quoted)

THOSE ALLÂH WILL GUIDE:

[19:76] **“And Allâh doth advance in guidance those who seek guidance: and the things that endure, good deeds, are best in the sight of thy Rabb, as rewards, and best in respect of (their) eventual return.”**

[47:17] **“But to those who receive guidance, He (Allâh) increases the (light of) guidance, and bestows on them their piety and Restraint (from evil).”**

[17:97] **“It is he whom Allâh guides, that is on true Guidance; but he whom Allâh leaves astray - for such wilt thou (Muhammad) find no Protector besides Him. On the Day of Judgment We (Allâh) shall gather them together, prone on their faces, blind, dumb, and deaf: their abode will be Hell: every time it shows abatement, We (Allâh) shall increase from them the fierceness of the Fire.”**

THOSE ALLÂH WILL NOT GUIDE:

[16: 104] **“Those who believe not in the (ayât) signs of Allâh, - Allâh will not guide them, and theirs will be a grievous penalty.”**

MUHAMMAD (as) CANNOT GUIDE ANYONE, EVEN THOSE WHOM HE LOVES:

[28: 56] **“It is true thou (Muhammad) wilt not be able to guide every one whom thou (Muhammad) lovest; but Allâh guides those whom He will and He (Allâh) knows best those who receive guidance.”**

[2:272] **“It is not required of thee (O Muhammad), to set them on the right path, but Allâh sets on the right path whom He (Allâh) pleaseth. [...]”**

MUHAMMAD (as) CANNOT HELP ANYONE IN THE HEREAFTER:

[39: 19] **“Is then, one against whom the Decree of punishment is justly due (equal to one who eschews evil)? **Wouldst thou (Muhammad) then deliver one (who is) in the Fire?**”**

[46-9] **“Say: “I (Muhammad) am no bringer of new-fangled doctrine among the messengers, **nor do I (Muhammad) know what will be done with me or with you. I****

**(Muhammad) follow but that which is revealed to me by (wâhy) inspiration; I (Muhammad) am but a warner open and clear.”** (Cf: 51:50/51; 6:48; 34:23/24; 16:35; 5:99 etc all not quoted)

IS AL-QUR’ÂN NOT ENOUGH AS GUIDANCE FOR TRUE BELIEVERS?

[29:51] **“Is it not enough for them that We (Allâh) have sent down to thee (Muhammad) the Book (Al-Qur’ân) which is rehearsed to them? Verily, in IT (Al-Qur’ân) is Mercy and a Reminder to those who believe.”**

CAN THERE BE ANY BOOK FOR BELIEVERS MORE IMPORTANT THAN AL-QUR’ÂN?

[38:67] **“Say: “That is a Message Supreme (Al-Qur’ân) (above all),”-**

[43:4] **“And verily, IT (Al-Qur’ân) is in the mother of the Book, in Our (Allâh) presence, high (in dignity), full of wisdom.”**

DOES ANYONE THINK THAT THEY CAN TEACH ALLÂH?

[49:16] **“Say: WHAT! Will ye (mankind) instruct Allâh about your (deen) religion? But Allâh knows all that is in the heavens and on earth: He (Allâh) has full knowledge of all things.”**

[6:59] **“With Him (Allâh) are the keys of the unseen, the treasures that none knoweth but He. He knoweth whatever there is on the earth and in the sea. Not a leaf doth fall but with His (Allâh) knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a record Clear (to those who can read).”**

[34:3] **“The unbelievers say: “Never to us will come the Hour”: say, "Nay! But most surely, by my Rabb, it will come upon you;- by Him (Allâh) who knows the unseen,- from whom is not hidden the least little atom in the heavens or on earth: nor is there anything less than that, or greater, but is in the record Perspicuous:”**

[21:4] **“Say: My Rabb knoweth (every) word (spoken) in the heavens and on earth: He (Allâh) is the one that heareth and knoweth (all things).”** (*more than 100 similar ayat*)

ALLÂH COMMANDS MUHAMMAD (as) TO DECLARE THAT ONLY AL-QUR'ÂN HAS BEEN REVEALED TO HIM AND NO OTHER BOOK<sup>3</sup>:

[38:70] “**ONLY THIS (QUR'ÂN) HAS BEEN REVEALED TO ME (Muhammad):** that I (Muhammad) am to give warning plainly and publicly.” (cf: 5:67; 21:109 not quoted)

[53: 2/4] “Your companion (Muhammad) is neither astray nor being misled. **Nor does he (Muhammad) say (aught) of (his own) desire. IT (i.e. Al-Qur'ân) is no less than (WÂHY) inspiration sent down to him (Muhammad):**” (cf: 42:52 not quoted)

IF MUHAMMAD (AS) HAD SAID ANYTHING BESIDES AL- QUR'ÂN!!!

[69-43/ 47] “(This Qur'ân) is a Message sent down from the *Rabb* of the *â'lamîn* (worlds). **And if the messenger (i.e. Muhammad) were to invent any sayings in Our (i.e. Allâh's) name,** We (i.e. Allâh) should certainly seize him by his (i.e. Muhammad) right hand, and We (i.e. Allâh) should certainly then **cut off the artery of his (i.e. Muhammad's) heart:** nor could any of you withhold him (from Allâh's wrath).”

INDIVIDUAL CHOICE TO BELIEVE OR NOT:

[10:99] “If it had been thy Rabb's will, they would all have believed, - all who are on earth! **Wilt thou (Muhammad) then compel mankind, against their will, to believe!**

Allâh establishes the absolute Truth through His Revelation when one studies al-Qur'ân:

[10:82] “**And Allâh by His words doth prove and establish His (Allâh's) truth,** however much the sinners<sup>4</sup> may hate it!”

[4:174] “**O mankind! Verily there hath come to you a convincing proof (Al-Qur'ân) from your Rabb: for We (Allâh) have sent unto you a light (that is) manifest.**”

IF ANYONE REJECTS AL-QUR'ÂN THEN NOTE THIS WARNING:

[39:7] “**If ye rejects, (meaning Al-Qur'ân), truly Allâh hath no need of you; [...].**”

[21:50] “**And this (Al-Qur'ân) is a Blessed Message which We (Allâh) have sent down: will ye then reject it?**” (cf: 4:48; 4:116; 3:77; 3:90 etc not quoted)

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<sup>3</sup> [10:36] “But most of them follow nothing but fancy: truly FANCY CAN BE OF NO AVAIL AGAINST TRUTH (AL-QUR'ÂN). Verily (Allâh) is well aware of all that they do.”

<sup>4</sup> [54: 47] “TRULY THOSE IN SIN ARE THE ONES STRAYING IN MIND, AND MAD.”

AL-QUR'ÂN IS ALLÂH'S WAY AND NO OTHER:

[7: 3] (*Allâh commands*) **“FOLLOW THE REVELATION (AL-QUR'ÂN) given unto you (Muhammad) from your Rabb, and follow not, as friends or protectors, other than Allâh. Little it is you remember of admonition.”** (cf. 7-203; 6-50; 12-108 etc)

[6:153] **“VERILY, THIS (QUR'ÂN) IS MY (ALLÂH'S) WAY,** leading straight: **follow it: (Al-Qur'ân) follow not (other) paths:** they will scatter you about from His (great) path: thus doth He (Allâh) command you that ye may be Righteous.”

[6:155] **“And this is a Book (Al-Qur'ân) which We (Allâh) have revealed as a blessing: so follow it and be righteous, that ye may receive mercy:”**

MUHAMMAD (as) DECLARES HE FOLLOWS ONLY QUR'ÂN:

[12-108] [*Allâh commands the Rasûl to say the following words so they become the Rasûl's hadîth*] **“Qûl - Say (Muhammad): This is my way [the Qur'ânic way]: I (*i.e.* Muhammad) call to Allâh, with certain knowledge (*i.e.* Qur'ân only) ~ I (*i.e.* Muhammad) and those who follow me (*i.e.* Muhammad, in following only the Qur'ân). And glory be to Allâh! And I (*i.e.* Muhammad) am not of the polytheists.”** (*According to this and many other similar verses, if one follows any other book then one is a polytheist- unbeliever!*)

THOSE WHO REJECT AL- QUR'ÂN ALWAYS DESIRE ANOTHER BOOK:

[10: 15 to 18] [*Allâh declares*] **“But when Our (Allâh's) Clear Signs (Ayât) are rehearsed unto them, those (who are unbelievers) who rest not their hope on their meeting with Us (Allâh): (*the rejecters and unbelievers*) Say: “Bring us a reading (other than Al- Qur'ân), or change this: [*so the following words become the Rasûl's hadîth*] Qûl - Say: **“IT IS NOT FOR ME (MUHAMMAD), OF MY OWN ACCORD, TO CHANGE IT: I (MUHAMMAD) FOLLOW NAUGHT BUT WHAT IS REVEALED UNTO ME [*i.e.* AL-QUR'ÂN]: if I (Muhammad) were to disobey my Rabb, I should myself fear the penalty of a great Day (to come).”** [*Allâh commands the Prophet to say the following words which become the Rasûl's hadîth*] Qûl - Say: **“If Allâh had so willed, I (Muhammad) should not have rehearsed it to you, nor would He (Allâh) have made it known to you. A whole life-time before this have I (Muhammad) tarried amongst you: will ye not then understand?”** [*Allâh declares*]: **“Who doth more wrong than such as forge a lie against Allâh, or deny His Signs [*i.e.* Al-Qur'ân]? But never will prosper those who sin.”** [*Allâh declares*] **“They serve, besides Allâh, things****

that hurt them not nor profit them, and they (the unbelievers) say: “these are our intercessors with Allâh.” *Qûl* - Say: “**Do ye indeed inform Allâh of something He knows not, in the heavens or on earth?** - Glory to Him! And far is He (Allâh) above the partners they ascribe (to Him)!” (cf. 31:6; 2: 79; 3: 78; 2: 174; 16:104/5 ~ not quoted- Allâh declares all other Books are not part of Allâh’s book)

AYÂT RELATED TO THIS TOPIC:

[74:49, 50, 51] “Then what is the matter with them that they turn away from admonition (of the Qur’ân)? - **as if they were affrighted asses, fleeing from a lion!**”

[17:81/82] “And say: “Truth (Al-Qur’ân) has (now) arrived, and falsehood perished: for falsehood is (by its nature) bound to perish. We (Allâh) send down (stage by stage) in the **Qur’ân that which is a healing and a mercy to those who believe**: to the unjust it causes nothing but loss after loss.”

[56:78/81] “In a Book well guarded, which none shall touch but those who are clean: **A Revelation (Al-Qur’ân) from the Rabb of the Worlds. Is IT (Al-Qur’ân) such a Message (Al-Qur’ân) that ye would hold in light esteem?**”

[17:89] “And We (*i.e.* Allâh) have explained to mankind, in this Qur’ân, every kind of similitude (through various facets and symbols): **yet the greater part of mankind refuses (to receive Al-Qur’ân) except with ingratitude!**” (cf. 6:105; 14:25; 39:27/28; 30:58)

[7:52] “**For We (*i.e.* Allâh) hath certainly sent unto them a Book (Al-Qur’ân), based on knowledge, which We (*i.e.* Allâh) explained in detail, a guide and a Mercy to all who believe.**”

[2:176] “**(Their doom is) because Allâh sent down the Book (Al-Qur’ân) in truth but those who seek causes of dispute (disagree) about the Book (Al-Qur’ân) are in a schism far (from the purpose).**”

[6:106] “**Follow what thou art taught by inspiration (Al-Qur’ân) from thy Rabb**: there is no deity but He (*i.e.* Allâh): and turn aside from those who join deities with Allâh.”

[5:99] “**The messenger’s duty is but to proclaim (Al-Qur’ân). But Allâh knoweth all that ye reveal and ye conceal.**”

[16:35] “[...] But what is the mission of messengers but to preach the Clear Message (Al-Qur’ân)?”

[2:99] “We (i.e. Allâh) have sent down to thee (Muhammad) Manifest Signs (ayât bay’yinat) (Al-Qur’ân); and none reject them but those who are perverse.”

WARNING TO THOSE WHO FOLLOW THEIR FATHERS AND CHIEFS / LEADERS:

Al-Qur’ân: [2:170] [*Allâh declares*] “When it is said to them (the unbelievers): “**Follow what Allâh hath revealed:**” they (the unbelievers) say: “Nay! we shall follow the ways of **our fathers.**” [*Allâh declares*] “What! ~ even though their fathers were void of wisdom and guidance?”

Al-Qur’ân: [33:66/68] “The Day that their faces will be turned upside down in the fire, they (*the rejecters and unbelievers*) will say: “Woe to us! Would that we had obeyed Allâh and obeyed the Messenger. *And they would say:* “**Our Rabb! We obeyed our Chiefs and our great ones, and they misled us as to the (right) path. Our Rabb! Give them double penalty and curse them with a very great Curse!**”

(cf. Al-Qur’ân: ~38-59/64; 7-37/41; *double punishment for all- not quoted*)

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