

THE PURPOSE OF THIS PAMPHLET:

- To put into perspective what Allâh ordered the Prophet to follow,
- What is true ahadîth,
- What was the Prophet's duty
- Where all Prophets mortals
- Punishment of rejecting Al-Qur'ân

We shall only quote Al-Qur'ân as the source because that was the only revelation given to the beloved Prophet: We begin with what Allâh claims:

[2:2] “This is the Book (Al-Qur'ân); in it (Al-Qur'ân) is guidance sure, without doubt, to those who fear Allâh;”

[2:111] [*Allâh demands*] “**...Produce your proof if you are truthful.**” [cf: verses with similar messages: 21-24; 27-64; 28-75; 37-156/157]

[6:38] [*Allâh claims*] “**..... Nothing have We (i.e. Allâh) omitted from the Book- [Al-Qur'ân], and they (all) shall be gathered to their Rabb** in the end.**” (19-64 & 20-52 states ~ ‘Allâh never forgets’ ‘never errs’)

[25:33] “And no question do they bring to thee (i.e. Muhammad) but We (i.e.: Allâh) reveal to thee (i.e. Muhammad) the truth and the best explanation (thereof).”

The Prophet did not know Revelation and Îmân prior to Al-Qur'ân being revealed to him:

[42:52] “**And thus have We (Allâh), by Our Command, sent inspiration to thee (Muhammad): thou knewest not (before) what was Revelation, and what was Faith (Îmân);** but We (Allâh) have made the (Qur'ân) a Light, wherewith We (Allâh) guide such of Our servants as We (Allâh) will; and verily thou (i.e. Muhammad) dost guide (men) to the straight- way,”

Allâh commands the Prophet to declare:

[33:36] “**It is not fitting for a Believer, man or woman, when a matter has been decided by Allâh and His Apostle (i.e. Muhammad) to have any option about their decision:** if any one disobeys Allâh and His Apostle, he is indeed on a clearly wrong Path.”

[3:31] **“Say: ‘If ye do love Allâh, follow me (i.e. Muhammad): Allâh will love you and forgive you your sins: For Allâh is Oft-Forgiving, Most Merciful.’”**

So what exactly did the Prophet follow? No believing Muslim will argue that it had to be perfect and unquestionable, otherwise the Prophet would not have been ordered to follow it:

[6:19] **“Say: ‘What thing is most weighty in evidence?’ Say: ‘Allâh is witness¹ between me and you; this Qur’ân (the most weighty in evidence) has been revealed to me (i.e. Muhammad) by inspiration, that I (i.e. Muhammad) may warn you and all whom it (i.e. Qur’ân) reaches. [...]’”**

[5:67] **“O Apostle (i.e. Muhammad)! Proclaim the (message-(Al-Qur’ân) which hath been sent to thee (Muhammad) from thy Rabb. If thou (i.e. Muhammad) didst not, thou wouldst not have fulfilled and proclaimed His mission. [...]’”**

[12:108] **“Say (Muhammad): This is my way: I (i.e. Muhammad) call to Allâh, with certain knowledge (i.e. Qur’ân only) — I (i.e. Muhammad) and those who follow me (i.e. Muhammad). And glory be to Allâh! And I (i.e. Muhammad) am not of the polytheists.”**

[7:3] **“Follow the revelation (Al-Qur’ân) given unto you from your Rabb, and follow not, as friends or protectors, other than Him (Allâh). Little it is ye remember of admonition.”**

[28:87] **“And let nothing keep thee (Muhammad) back from the Signs of Allâh (ayât of Al-Qur’ân) after they have been revealed to thee (i.e. Muhammad): and invite (men) to thy Rabb, and be not of the company of those who join god’s with Allâh.”**

[7:203] **“If thou bring them not a revelation, they say: ‘Why hast thou not got it together?’ Say: ‘I (Muhammad) but follow what is revealed to me from my Rabb: this is (nothing but) lights from your Rabb, and Guidance, and mercy, for any who have faith.’”**

[4:136] **“O ye who believe²! Believe in Allâh and His Apostle (Muhammad), and the scripture (Al-Qur’ân) which He (Allâh) hath sent to His Apostle (i.e. Muhammad) [...]’”**

¹ [4:166] **“... Allâh bears witness** that what He (i.e. Allâh) hath sent unto thee (i.e. Muhammad) He (i.e. Allâh) hath sent from His (i.e. Allâh’s own) knowledge, and the malâ’ikah bear witness: **but enough is Allâh for a witness.”**

² The Arabic word for a believer is Mu’min and one who claims to be one is addressed in the Qur’ân as ‘O you who has truly believed’- ‘ÂMANÛ’- the Arabic term *îmân* or *âmanû* as used in many verses of the Arabic Glorious Qur’ân as: **‘those who have carefully studied and analysed a subject and has found the truth about it. Then, as a result of the findings believes in its truth based on**

[46:9] “Say: “I (Muhammad) am no bringer of new-fangled doctrine among the apostles, nor do I (Muhammad) know what will be done with me or with you. **I (Muhammad) follow but that which is revealed to me by inspiration (Al-Qur’ân)**; I (Muhammad) am but a Warner open and clear.”

[7:157] “[...] So it is those who believe in him, honour him, help him, **and follow the light (Al-Qur’ân) which is sent down with him, - it is they who will prosper.**”

[45:20] “**These are clear evidences (ayât of Al-Qur’ân) to men and a Guidance and Mercy to those of assured Faith.**”

[3:103] “**And hold fast, all together, by the rope (Al-Qur’ân)** which Allâh (stretches out for you), **and be not divided among yourselves; [...].**”

[6:155] “**And this is a Book (Al-Qur’ân) which We (Allâh) have revealed** as a blessing: **so follow it and be righteous**, that ye may receive mercy:”

[6:150] “[...] **Nor follow thou the vain desires of such as treat our signs (ayât of Al-Qur’ân) as falsehoods**, and such as believe not in the hereafter: *for they hold others as equal with their Rabb.*”

[50:45] “We (Allâh) know best what they say; and thou (Muhammad) art not one to overawe them by force. **So admonish with the Al-Qur’ân such as fear My Warning!**”

[33:2] “**But follow that which comes to thee by inspiration (Al-Qur’ân) from thy Rabb:** for Allâh is well acquainted with (all) that ye do.”

[31:21] “**When they are told to follow the (Revelation, Al-Qur’ân) that Allâh has sent down, they say: “Nay, we shall follow the ways that we found our fathers (following).**” “What! Even if it is Shaitân beckoning them to the penalty of the (Blazing) Fire?”

[2:170] “When it is said to them: “**Follow what Allâh hath revealed:**” They say: “**Nay! we shall follow the ways of our fathers.**” What!, even though their fathers were void of wisdom and guidance?”

[21:45] Say, “**I do but warn you according to revelation (Al-Qur’ân)**”: But the deaf will not hear the call, (even) when they are warned!”

evidence, and acted upon it.’ The Arabic term has many branches and has many meanings, which are used in Islâm, yet it never includes something that cannot be proved!

[16:82] “But if they turn away, **thy (Muhammad) duty is only to preach the clear Message (Al-Qur’ân).**”

[10:108] Say: “**O mankind! Now Truth (Al-Haqq, *i.e.* Al-Qur’ân) hath reached you from your Rabb!** Those who receive guidance, do so for the good of their own souls; those who stray, do so to their own loss: and I am not (set) over you to arrange your affairs.”

[47:2] “But those who believe and work deeds of righteousness, **and believe in the (Revelation-Al-Qur’ân) sent down to Muhammad - for it is the Truth from their Rabb, -** He (Allâh) will remove from them their ills and improve their condition.”

[43:43] “**So hold thou (Muhammad) fast to the Revelation sent down to thee;** verily thou art on a Straight Way.”

[13:36] “**Those to whom We (Allâh) have given the Book (Al-Qur’ân) rejoice at what hath been revealed unto thee (Muhammad):** but there are among the clans those who reject a part thereof.[...]”

[12:106] “**And most of them believe not in Allâh without associating** (others as partners- *e.g.* accepting other books above the Qur’ân) **with Him!”**

[4:65] “But no, by the Rabb, they can have no (real) Faith, until **they make thee (Muhammad) judge in all disputes between them, and find in their souls no resistance against thy decisions,** but accept them with the fullest conviction.”

[35:25] “And if they reject thee (Muhammad), so did their predecessors, to whom came their apostles with **Clear Signs, Books of dark prophecies, and the Book of Enlightenment.**”

[10:82] “**And Allâh by His words (Revelation-Al-Qur’ân) doth prove and establish His truth,** however much the sinners may hate it!”

[42:24] “What! Do they say, “He (Muhammad) has forged a falsehood against Allâh “? But if Allâh willed, He could seal up thy (Muhammad) heart. **And Allâh blots out vanity, and proves the Truth by His Words.** For He knows well the secrets of all hearts.”

[29:51] “**And is it not enough for them that we have sent down to thee the Book (Al-Qur’ân) which is rehearsed to them?** Verily, in it (Al-Qur’ân) is Mercy and a Reminder to those who believe.”

[10:36] **“But most of them follow nothing but conjecture: truly conjecture can be of no avail against truth (Al-Qur’ân).** Verily Allâh is well aware of all that they do.”

[28:49] Say: **“Then bring ye a Book from Allâh,** which is a better guide than either of them³, that I (Muhammad) may follow it!, (do), if ye are truthful!”

[10:15] “But when Our Clear Signs (ayât of Al-Qur’ân) are rehearsed unto them, those who rest not their hope on their meeting with Us (Allâh), Say: “Bring us a reading other than this, or change this,” **Say: “It is not for me (Muhammad), of my own accord, to change it: I (Muhammad) follow naught but what is revealed unto me: if I were to disobey my Rabb, I should myself fear the penalty of a Great Day (to come).”** [10:16]

Say: “If Allâh had so willed, I should not have rehearsed it to you, nor would He have made it known to you. A whole life-time before this have I tarried amongst you: will ye not then understand?” [10:17] “Who doth more wrong than such as forge a lie against Allâh, or deny His Signs? But never will prosper those who sin.”

[22:16] **“Thus have We (Allâh) sent down Clear Signs (Al-Qur’ân);** and verily Allâh doth guide whom He will!”

[4:174] **“O mankind! Verily there hath come to you a convincing proof from your Rabb: for We (i.e. Allâh) have sent unto you a light (that is Al-Qur’ân) manifest.”**⁴

[6:114] Say: **“Shall I (Muhammad) seek for judge other than Allâh? - when He it is Who hath sent unto you the Book (Al-Qur’ân), explained in detail.”** [...]

[69:43-47] “(This is) a Message sent down from the *Rabb*⁵ of the *â‘lamîn* (worlds); and **if the apostle (i.e. Muhammad) were to invent any sayings in Our (i.e. Allâh’s) name, We (i.e. Allâh) should certainly seize him by his (i.e. Muhammad’s) right hand, and We (i.e. Allâh) should certainly then cut off the artery of his (i.e. Muhammad’s) heart:** nor could any of you withhold him (from Our wrath).”

³ : Referring to At-Taurat and Al-Qur’an see 28:48. At-Taurat, Al-Injil and Al-Qur’an have been labeled by those who reject the Messages of Allah as ‘*sihr*’ meaning enchantment, charm, bewitching etc. *e.g.*, [10:77]; [43:40]; [74:24] “Then said he: **“This is nothing but magic, derived from of old;”**

⁴ : (1) Convincing: persuasive, compelling, forceful, influential, credible, believable, true to life. (2) Light: luminous, radiant, bright, illuminating. (3) Manifest: obvious, evident, patent, clear, visible,

⁵ : RABB means ‘to **nurture a thing in such a manner as to make it attain one condition after another until its goal of completion**’ Mufradât alfâz al-Qur’ân by ar-Râghib al-Isfahânî. (i.e. Allâh is the Evolver)! Refer to Al-Qur’ân chapter [87: 1-3]

AL-QUR'ÂN REJECTS MAN WRITTEN HADÎTH⁶ AS 'IDLE TALES' (LÂH'WÂL-HADÎTH)!

[31:6] **“But there are, among men, those who purchase idle tales, (LÂH'W L-HADÎTH) ---without knowledge (or meaning), to mislead (men) from the path of Allâh and throw ridicule (on the Path) - for such there will be a humiliating penalty.”**

[7:185] **“[...] in what (Hadîth) Message after this will they then believe?”**

[45:6] **“[...] then in what (HADÎTH) exposition will they believe after (rejecting) Allâh and His Signs?”**

[77:50] **“Then in what Message (HADÎTH), after that, will they believe in?”**

[29:51] **“And is it not enough for them that We (Allâh) have sent down to thee the Book (Al-Qur'ân) which is rehearsed to them?[...]”**

[39:23] **“Allâh has revealed (from time to time) the most beautiful Message (HADÎTH) in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Rabb tremble thereat; then their skins and their hearts do soften to the celebration of Allâh's praises. **Such is the guidance of Allâh.** He guides therewith whom He pleases, but such as Allâh leaves to stray, can have none to guide.”**

MAJORITY DO NOT USE THEIR INTELLECT (Reason)

[74:49-51] **“Then what is the matter with them **that they turn away from admonition (of Al-Qur'ân)? As if they were affrighted asses, fleeing from a lion!**”**

[25:44] **“Or thinkest thou that most of them listen or understand? **They are only like cattle;- nay, they are worse astray in Path.**”**

[7:176] **“If it had been Our (*i.e.* Allâh) will, We should have elevated him with Our signs; but he inclined to the earth, and followed his own vain desires. **His similitude is that of a dog: if you attack him, he lolls out his tongue, or if you leave him alone, he (still) lolls out his tongue. That is the similitude of those who reject Our (Allâh) signs (Al-Qur'ân);** so relate the story; perchance they may reflect.”**

⁶ : **Hadîth**: amongst other meanings- “New; recent; late; modern;...”- Hans Weir, A Dictionary of Modern Written Arabic. In relation to Divine Revelation there cannot be any book to compare with it as it is all of the above meanings and more! [41:41] Invincible Book

[2:120] “[...] Say: “The Guidance of Allâh,-(i.e. Al-Qur’ân) that is the (only) Guidance, [...]”

MAJORITY REJECTS AL-QUR’ÂN

[6:116] “Wert thou to follow the common run (majority who refuse to reason) of those on earth, they will lead thee away from the way of Allâh. **They follow nothing but conjecture: they do nothing but lie.**”

[13:1] “A.L.M.R. These are the signs (or verses) of the Book, (*i.e.* Al-Qur’ân): that which hath been revealed unto thee from thy Rabb is the Truth; **but most men believe not.**”

[36:7] “The Word is proved true against the greater part of them: **for they do not believe** (*i.e.* Al-Qur’ân).”

[17:89] “And We (*i.e.* Allâh) have explained to man, **in this Qur’ân, every kind of similitude: yet the greater part of men refuse (to receive it) except with ingratitude!**

[6:106] “Follow what thou (*i.e.* Muhammad) art taught **by inspiration** (*i.e.* Al-Qur’ân) from thy Rabb: there is no God but He: and turn aside from those who join God’s with Allâh.”

[7:182] “Those who reject Our (*i.e.* Allâh’s- (*i.e.* Al-Qur’ân) signs, We shall gradually visit with punishment, in ways they perceive not;”

[12:103] “Yet no faith (*îmân*) will the greater part of mankind have however ardently thou dost desire it.”

[28:56] “It is true thou wilt not be able to guide every one, whom thou lovest; but Allâh guides those whom He will and He knows best those who receive guidance.”

[40:63] “Thus are **deluded** those who are wont to reject the Signs of Allâh (Al-Qur’ân).”

[29:49] “Nay, here are Signs (Ayât) self-evident in the hearts of those endowed with knowledge: and **none but the unjust reject Our (*i.e.* Allâh’s) signs.**”

PROPHET’S DUTY

[13:40] “[.....]Thy (*i.e.* Muhammad’s) **duty** is to make the message (of Al- Qur’ân) reach them: it is Our (Allâh’s) part to call them to account.”

[3:20] “[...] but if they turn back, **thy (i.e. Muhammad’s) duty is to convey the Message;** and in Allâh’s sight are (all) His servants.”

[5:99] **“The Messenger’s (i.e. Muhammad’s) duty is but to proclaim (the Message).** And Allâh knows all that you reveal and you conceal.”

[42:48] **“If then they turn away; We (i.e. Allâh) have not sent thee (i.e. Muhammad) as a guard over them. Thy (i.e. Muhammad’s) duty is but to convey (the Message of Al-Qur’ân).** [...] (*Refer also to: 17:26; 64:12; 72:20-23; 2:256; 7:206, 6:50; 2:272; 16:82; 4:80; 24:54-56; 27:92; 42:30; 42:58*)

[43:78] **“Verily We (i.e. Allâh) have brought the truth to you: but most of you have a hatred for Truth.”**

[23:70] “Or do they say, “he (i.e. Muhammad) is possessed”? **Nay, he has brought them the Truth, but most of them hate the Truth.”**

[22:72] “When Our (i.e. Allâh’s) Clear Signs (Al-Qur’ân) are rehearsed to them, **thou wilt notice a denial on the faces of the unbelievers! They nearly attack with violence those who rehearse Our Signs to them. [...]**!”

[53:29] **“Therefore shun those who turn away from Our Message (Al-Qur’ân) and desire nothing but the life of this world.”**

[37:170] **“But (now that the Al-Qur’ân has come), they reject it: but soon will they know!”**

PROPHET ORDERED TO WARN ONLY WITH AL-QUR’ÂN

[21:45] **“Say, “I (i.e. Muhammad) do but *warn* you according to revelation (Al-Qur’ân)”: But the deaf will not hear the call, (even) when they are warned!”**

[025:052] **“Therefore listen not to the unbelievers, but strive against them with the utmost strenuousness, with the (Al-Qur’ân).”**

ALL PROPHETS WERE MORTALS

[21:7-8] **“Before you (i.e. Muhammad), also, the apostles We (i.e. Allâh) sent were but men (mortals with bodies), to whom We (i.e. Allâh) granted inspiration: if you realise this not, ask of those who possess the Message; **nor did We (i.e. Allâh) give them bodies that ate no food, nor were they exempt from death.**”**

[25:20] **“And the apostles whom We (*i.e.* Allâh) sent before thee (*i.e.* Muhammad) were all (men) who ate food and walked through the streets: We (*i.e.* Allâh) have made some of you as a trial for others: will you have patience? For Allâh is one who sees (all things).”**

[18:110] **Say: “I (*i.e.* Muhammad) am but a mortal (human being) like yourselves, (but) the revelation has come to me that your Allâh is one Allâh. Whoever expects to meet his Rabb, let him work righteousness, and, in the worship of his Rabb, admit no one as partner.”**

PUNISHMENT FOR REJECTING AL-QUR’ÂN

[68:44] **“Then leave Me (*i.e.* Allâh) alone with such as reject this HADÎTH (Qur’ânic message): by degrees shall We (*i.e.* Allâh) punish them (*i.e.* the rejecters) from directions they perceive not.”**

[41:41] **“Those who reject the Message (*i.e.* Al-Qur’ân) when it (*i.e.* Al- Qur’ân) comes to them (are not hidden from Allâh). And indeed it is a Book of Exalted Invincible Power.”**

[5:10] **“Those who reject Faith and deny Our (*i.e.* Allâh’s) Signs will be companions of Hell-fire.”**

[39:32] **“Who, then, doth more wrong than one who utters a lie concerning Allâh, and (who) rejects the Truth (Al-Qur’ân) when it comes to him; is there not in Hell an abode for blasphemers?”**

[37:170] **“But (now that the Qur’ân has come), they reject it: But soon will they know!”**

[27:84] **“Until, when they come (before the Judgment-seat), (Allâh) will say: “Did ye reject My Signs (Al-Qur’ân), though ye comprehended them not in knowledge, or what was it ye did?”**

[28:86] **“And thou (Muhammad) hadst not expected that the Book (Al-Qur’ân) would be sent to thee (Muhammad) except as a Mercy from thy Rabb: Therefore lend not thou support in any way to those who reject (Allâh's Message).”**

[31:32] **“[...] But none reject Our Signs (Al-Qur’ân) except only a perfidious ungrateful (wretch)!”**

[90:19] “But those who reject Our Signs (Al-Qur’ân), they are the (unhappy) Companions of the Left Hand.”

[57:19] “[...] But those who reject Allâh and deny Our Signs, (Al-Qur’ân) - they are the Companions of Hell-Fire.”

[25:30] “Then the Messenger (*i.e.* Muhammad) will say: “O my Rabb! Truly my people took this Qur’ân for just foolish nonsense and a mockery.” (*Because they believed in man written hadîth books and rejected Allâh’s Qur’ân*)

ALLÂH’S PROCESS OF CREATION NEVER CHANGES!

[35:43] “.....No change will you find in the working of the (divine) laws;”

[30:30] “....Allâh’s process of creation never changes.”

GOOD DEEDS WILL ENDURE AND WILL BENEFIT IN THE HEREAFTER

[19:76] “And Allâh doth advance in guidance those who seek guidance: and the things that endure, Good Deeds, are best in the sight of thy Rabb, as rewards, and best in respect of (their) eventual return.”

[***According to Ar-Râghib al-Isfahânî, Rabb means ‘to nurture a thing in such a manner as to make it attain one condition after another until its goal of completion’ Mufradât alfâz al-Qur’ân by ar-Râghib al-Isfahânî. (*i.e.* Allâh is the Evolver)! Refer to Al-Qur’ân chapter 87 vs. 1-3].

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Cape Town - 20 July 2013